

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: William F. Harris, Jr. §

Atty. Docket No: B-0103.28

Application No: To Be Assigned §

Examiner: To Be Assigned §

Filed: To Be Assigned §

Group Art Unit: To Be Assigned §

For: SUSPENSIONS OF WATER
SOLUBLE POLYMERS IN
SURFACTANT FREE
NON-AQUEOUS SOLVENTS §
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10966 U.S. PTO

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INFORMATION DISCLOSURE STATEMENT

BOX
ASSISTANT COMMISSIONER
FOR PATENTS
Washington, D.C. 20231

Sir:

Pursuant to the requirements of 37 CFR 1.56, Applicant files herewith its
INFORMATION DISCLOSURE STATEMENT, including copies of the all patents cited
on PTO-Form 1449 in the manner prescribed by 37 CFR 1.97(b-d) and 1.98.

Respectfully submitted,

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DATE: 26 January 2001

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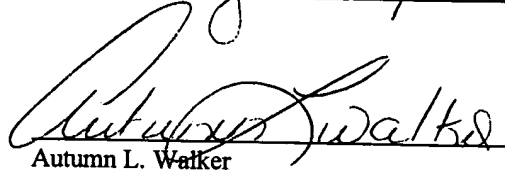
ATTORNEY FOR APPLICANT

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service "Express Mail Post office to Addressee" service under 37 CFR 1.10 on the date indicated below, addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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Express Mail No. EL 728799735 US Date: January 26, 2001


Autumn L. Walker